



**KENNY C. GUINN**  
GOVERNOR

STATE OF NEVADA  
DEPARTMENT OF BUSINESS  
AND INDUSTRY

**MARC RATNER**  
EXECUTIVE DIRECTOR

**ATHLETIC COMMISSION**

Chairman: Raymond "Skip" Avansino Jr., Members: Tony Alamo, M.D., John R. Bailey, Joe W. Brown, T.J. Day

May 10, 2006

REFS  
4444 Riverside Drive Suite 101  
Burbank, CA 91505  
Attn: Nelson "Doc" Hamilton

Dear "Doc",

On behalf of the Nevada State Athletic Commission, I want to commend you for your outstanding seminar and workshop conducted on April 29th.

The seminar was both very informative and entertaining. All of the attendees that I've spoken with enjoyed the "Ground Control Video" as well as the interactive judging portion of the program.

I do not hesitate to recommend a 'REFS' seminar to every state commission that presently regulates MMA, or any commission that is contemplating doing so.

Thank you once again for a very professional and informative event.

Regards,

A handwritten signature in black ink, appearing to read "M. Ratner".

**Marc Ratner**  
**Executive Director**  
**Nevada Athletic Commission**